

# 2025 Columbus County/Whiteville City Veterans Celebration Parade Entry Form

PARADE: SATURDAY, NOVEMBER 8, 2025  
Line up: 9:00 AM -10:00 AM  
Parade: 11:00 AM

PARADE ROUTE: The route will leave from Smith Street, travel down Madison Street, and will end where Lee Street and Franklin Street merge with Madison Street. Lineup will be determined at a later date and everyone will be contacted by a committee member as to your lineup number and where to lineup at.

TO ENTER A UNIT: Entry forms can be completed and submitted online at [www.columbusco.org](http://www.columbusco.org), or can be mailed to the Columbus County Veterans' Services Office, 805 Pinckney Street, Whiteville, NC.

[Scan the QR Code below for an online parade entry form](#)

DEADLINE FOR ENTRIES: Friday, October 17, 2025, at 12:00 p.m.



## INFORMATION FOR ENTRIES:

- **NO Candy shall be thrown or tossed from floats or vehicles.**

- All entries must be decorated with a patriotic theme (red, white, and blue).
- Only patriotic music is allowed on the parade route.
- 4-wheelers, horses, and donkeys are not allowed.
- Motorcycles are permitted.
- All participants agree to release Columbus County, the City of Whiteville, and anyone associated with the parade from liability for any injuries related to the parade or its route.



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By officially entering the parade, I (we) hereby understand and agree  
that my (our) participation is voluntary and will be at our own risk.

## PARADE ENTRY INFORMATION:

Name of Veteran \_\_\_\_\_

Entry Name \_\_\_\_\_

Write one or two sentences to be announced about this entry \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_Walking Unit    \_\_\_\_Car/Pickup Truck    \_\_\_\_Large Truck/Trailer

\_\_\_\_Music/Band    \_\_\_\_Emergency Vehicles    \_\_\_\_Float    \_\_\_\_Golf Cart

\_\_\_\_Other    Describe Other: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Should you have any questions, please feel free to contact **Mike Green** at 843-214-0315, or **Kendra Graham** at 910-640-6638.

**\*\*Note:** All above information **MUST** be legible.