

**Board of Health
Wednesday, October 29, 2025
6:00 P.M. Downstairs Conference Room
Columbus County Health Department**

AGENDA

- I. Call to Order and Invocation.....Pat Ray, Chairman**
- II. WelcomePat Ray, Chairman**
- III. Approval of AgendaPat Ray, Chairman**
- IV. Public CommentPat Ray, Chairman**
- V. Approval of MinutesPat Ray, Chairman**
- VI. NursingToni Stocks, Director of Nursing**
 - A. COVID Vaccine Update** *(Benchmark 39,40)*
 - B. Flu Vaccine/Flu Clinic Update** *(Benchmark 22, 38, 39)*
 - C. TB Update** *(Benchmark 34, 38)*
 - D. Joint Monitoring Audit Update** *(Benchmark 36, 37)*
- VII. Financial Update.....Yvonne Armstrong, Budget Director**
 - A. Financial Statement.... July, August** *(Benchmark 33, Activity 33.6)*
 - B. Patient Count.....July, August** *(Benchmark 33, Activity 33.6)*
 - C. Service Cost Update.....***(Benchmark 39, Activity 39.2, Benchmark 33, Activity 33.6)*
- VIII. Health Education.....Heather Jones, Health Education Supervisor**
 - A. Community Health Improvement Plan** *(Benchmark 38, Activity 38.2)*
 - B. Teen Pregnancy Prevention Initiative** *(Benchmark 34, 38)*
 - C. Outreach Update** *(Benchmark 38, 41)*
 - D. Grant Update(s)** *(Benchmark 34, 39)*
- IX. Chairman’s Forum.....Pat Ray, Chairman**
 - A. Chairman’s Comments**
 - B. Health Director’s Evaluation** *(Benchmark 37, Activity 37.5)*
- X. Director’s Forum.....Daniel Buck, Health Director**
 - A. Staff Update** *(Benchmark 37, Activity 37.6)*
 - B. Legislative Updates** *(Benchmark 14,34)*

Comments--Board of Health

Adjournment

Date of next meeting—December 10, 2025 at 6pm