

Board of Health
Wednesday, August 27, 2025
Downstairs Conference Room
Columbus County Health Department

AGENDA

- I. Call to Order and Invocation.....Pat Ray, Chair**
- II. WelcomePat Ray, Chair**
- III. Approval of AgendaPat Ray, Chair**
- IV. Public CommentPat Ray, Chair**
- V. Approval of MinutesPat Ray, Chair**
- VI. Financial Update.....Yvonne Armstrong, Budget Director**
 - A. Financial Statement June, Annual** *(Benchmark 33, Activity 33.6)(Benchmark 39, Activity 39.2)*
 - B. Service Cost Update** *(Benchmark 39, Activity 39.2)(Benchmark 33, Activity 33.6)*
 - C. Funding Update** *(Benchmark 33, Activity 33.6)*
 - D. Patient Counts June, Annual** *(Benchmark 33, Activity 33.6)*
 - E. Environmental Health, Child Health, Family Planning, Maternal Health, Communicable Disease/STD- Budget Reviews** *(Benchmark 33, Activity 33.6) (Benchmark 39, Activity 39.2)*
- VII. Nursing.....Toni Stocks, Nursing Director**
 - A. Child Health Update** *(Benchmark 39, Activity 39.2)*
 - B. Communicable Disease Report** *(Benchmark 2, Activity 2.4)*
 - C. Maternal Characteristic Report** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - D. Family Planning Services Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - E. Maternal Health Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - F. Adult Health Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
- VIII. Environmental Health.....Brandon Grigsby, Supervisor**
 - A. Environmental Health Staff Update** *(Benchmark 37, Activity 37.6)*
 - B. Food and Lodging Report** *(Benchmark 4, Activity 4.2)*
 - C. Well Sampling Report** *(Benchmark 4, Activity 4.2)*
 - D. Onsite Waste Report** *(Benchmark 4, Activity 4.2)*
 - E. Child Lead Report** *(Benchmark 4, Activity 4.2)*
 - F. EH Legislative Updates** *(Benchmark 15, Activity 15.2)*
- IX. Quality Assurance.....Jewell Fowler, Personnel Tech**
 - A. Quarterly Audit Results** *(Benchmark 27, Activity 27.1)*
 - B. Quality Improvement Project(s)** *(Benchmark 27, Activity 27.3)*
 - C. Accreditation Update**
- X. Health Education/Promotion.....Daniel Buck, Health Director**
 - A. Introduction of New Staff**

- XI. Chairman’s Forum.....Pat Ray, Chair**
- XII. Director’s Forum.....Daniel Buck, Health Director**
- A. Bad Debt Write-Off** (*Benchmark 33, Activity 33.7*)
 - B. Debt Set-Off** (*Benchmark 33, Activity 33.7*)
 - C. Fee Increase for TB Skin Test** (*Benchmark 33, Activity 33.5*)
 - D. Vital Records Update** (*Benchmark 2, Activity 2.1*)
 - E. Dental Update** (*Benchmark 19, Activity 19.1; Benchmark 39, Activity 39.2*)
 - F. Staff Update**

Comments--Board of Health

Adjournment

Date of next meeting October 29, 2025 at 6:00 P.M.