

Board of Health
Wednesday, June 25, 2025
Downstairs Conference Room
Columbus County Health Department

- I. Call to Order and Invocation.....Pat Ray, Chairperson**
- II. WelcomePat Ray, Chairperson**
- III. Approvals of AgendaPat Ray, Chairperson**
- IV. Public CommentPat Ray, Chairperson**
- V. Approval of MinutesPat Ray, Chairperson**
- VI. Preparedness and Response Update.....Mark Tomeucci, Coordinator**
- VII. Opioid Task Force Update.....Nicole Hopkins, Columbus County Resource Line**
(Benchmark 41, Activity 41.3)
- VIII. Financial Update.....Charlene Bush, Budget Director**
 - A. Financial Statement...April, May** *(Benchmark 33, Activity 33.6; Benchmark 39, Activity 39.2)*
 - B. Patient Counts.....April, May** *(Benchmark 33, Activity 33.6)*
 - C. 2025-2026 Budget/Fees Final Update** *(Benchmark 33, Activity 33.1; Benchmark 33, Activity 33.2)*
 - D. Dental, Preparedness and Response Financial Updates** *(Benchmark 33, Activity 33.6)*
- IX. Nursing.....Toni Stocks, Nursing Director**
 - A. Nursing Staff Update** *(Benchmark 37, Activity 37.6)*
 - B. Sexually Transmitted Disease Update** *(Benchmark 28; Activity 28.1)*
 - C. Immunization Update** *(Benchmark 28; Activity 28.1)*
- X. Quality Assurance.....Jewell Fowler, Personnel Technician II**
 - A. Accreditation Update**
 - B. Patient Satisfaction Survey Results** *(Benchmark .9, Activity 9.5)*
- XI. Health Education/Promotion.....Daniel Buck, Health Director**
 - A. Community Health Assessment** *(Benchmark 1, Activity 1.1; Benchmark 38, Activity 38.2)*
- XII. Social Work.....Mindy Caines, Human Services Coordinator**
 - A. Case Management (Social Worker) Program(s) Update** *(Benchmark 39, Activity 39.3)*
- XIII. Chairman's Forum.....Pat Ray, Chairperson**

- XIV. Director's Forum.....Daniel Buck, Health Director**
- A. Continuation of Gun Lock Safety Program; Continuation of our Car Seat Safety Program, Vision Program** *(Benchmark 28, Activity 28.1)*
 - B. Dental Update** *(Benchmark 19, Activity 19.1; Benchmark 39, Activity 39.2)*
 - C. Staffing Update**

**Comments--Board of Health
Adjournment**

Date of next meeting August 27, 2025 at 6:00 P.M.