

Board of Health
Wednesday, October 25, 2023
6:00 P.M. Downstairs Conference Room
Columbus County Health Department

AGENDA

- I. Call to Order and Invocation.....Pat Ray, Chairman**
- II. WelcomePat Ray, Chairman**
- III. Approval of AgendaPat Ray, Chairman**
- IV. Public CommentPat Ray, Chairman**
- V. Approval of MinutesPat Ray, Chairman**
- VI. Opioid Task Force Update...Nicole Hopkins, LCMHC**
(Benchmark 41, Activity 41.3)
- VII. Financial Update.....Charlene Bush, Budget Director**
 - A. Financial Statement.... July, August** *(Benchmark 33, Activity 33.6)*
 - B. Patient Count.....July, August** *(Benchmark 33, Activity 33.6)*
 - C. Service Cost Updates.....***(Benchmark 33, Activity 33.5; Benchmark 39, Activity 39.3)*
 - D. Funding Update.....***(Benchmark 33, Activity 33.6)*
 - E. Write-Off Approvals.....***(Benchmark 33, Activity 33.7)*
- VIII. Environmental Health.....Kristie Priest, Supervisor**
 - A. Environmental Health Staff Update** *(Benchmark 37, Activity 37.6)*
 - B. Food and Lodging Report** *(Benchmark 4, Activity 4.2)*
 - C. Well Sampling Report** *(Benchmark 4, Activity 4.2)*
 - D. Onsite Waste Report** *(Benchmark 4, Activity 4.2)*
 - E. Child Lead Report** *(Benchmark 4, Activity 4.2)*
 - F. EH Legislative Updates** *(Benchmark 15, Activity 15.2)*
- IX. Health Education.....Jamika Lynch, Health Educator**
 - A. Strategic Plan Update** *(Benchmark 15, Activity 15.1) (Benchmark 38, Activity 38.2)*
 - B. Community Health Assessment Update** *(Benchmark 38, Activity 38.2)*
- X. Chairman's Forum.....Pat Ray, Chairman**
 - A. Health Director's Evaluation** *(Benchmark 37, Activity 37.5)*
- XI. Director's Forum.....Kim Smith, Health Director**
 - A. COVID-19 Update** *(Benchmark 38, Activity 38.1)*
 - B. Chemours Update** *(Benchmark 37, Activity 37.6)*

Comments--Board of Health

Adjournment

Date of next meeting—December 13, 2023