

EMERGENCY SERVICES

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Automatic Extinguishing System Pre-Installation Information Data

SUBMIT SHOP DRAWING(S) WITH THE FOLLOWING INFORMATION

| Ι. | Installer's Company Name: | |
|------------------------------|-------------------------------------------|--|
| 2. | Street Name: | |
| 3. | City: State: Zip: | |
| 4. | Phone Number (include Area Code): | |
| 5. | Installer/Repairman Certification: | |
| 6. | Installation Location (Name of Business): | |
| 7. | Street Address: | |
| | City: State: Zip: | |
| 9. | Hazard to be Protected: | |
| 10. Number of Exhaust Ducts: | | |
| | • Number: | |
| | ■ Description: | |
| | Dimensions: | |
| 11. Number of Hoods: | | |
| | • Number: | |
| | ■ Description: | |
| | ■ Dimensions: | |

Automatic Extinguishing System Pre-Installation Information Data Page 2

| 12. Number of Plenums: |
|-------------------------------------------------------------------------------|
| • Number: |
| Description: |
| ■ Dimensions: |
| 13. Type of Protection Equipment: |
| 14. Name of Manufacturer: |
| 15. Underwriter's Listing Date: |
| 16. Manufacturer's Training School Last Attended: |
| Designer Name: Date: |
| 17. Type of Extinguishing Agent and Cylinder Size: |
| |
| 18. Chemical Cylinder(s) Location (ambient temperature between 32 and 120 F): |
| • Location(s): |
| • Location(s): |
| 19. Detection, Fusible Link/ Thermostat: |
| • Location(s): |
| ■ Number: |
| ■ Temperature Rating: |
| 20. Duct Nozzles: |
| • Location(s): |
| • Number: |
| ■ Height: |

Automatic Extinguishing System Pre-Installation Information Data Page 3

| 21. Plenum Nozzles: |
|------------------------------------------------------------------|
| • Location(s): |
| • Number: |
| ■ Height: |
| 22. Appliance Nozzles: |
| Location(s): |
| • Number: |
| ■ Height: |
| 23. Type of Fuel Shut-offs (Electrical and/or Gas): |
| ■ Type: |
| Manual Re-Set Switch? Yes No |
| 24. Gas Main Size: |
| 25. Manual Pull Stations: |
| • Number: |
| Location(s): |
| 26. Number of Portable Fire Extinguishers in Kitchen (min.20BC): |
| ■ Is Class K Extinguisher within 30ft of cooking equipment: |
| 27. Cooking Appliances Requiring Protection: |
| • Description: |
| • Dimensions: |
| ■ Fuel Source(s): |

Automatic Extinguishing System Pre-Installation Information Data Page 4

same time.

| 28. Before placing the system in operation, the system must be tested and checked for proper operation of the control head(s) and attached auxiliary equipment. <i>How will this be accomplished?</i> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Manual: |
| • Cut Link: |
| 29. Is your Company under contract to provide routine maintenance for the system? |
| YES NO |
| If YES, what is the Service Frequency? |
| 30. Electrical shut-off must be wired and checked before testing the system. |
| 31. Show Piping Diagrams on Plans |
| NOTE: The hood must be approved by the mechanical inspector prior to scheduling a date/time to test the system or may be scheduled for both inspectors to be present at the |